## **Application or Docket Number**

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

COS-99-012

| CLAIMS AS FILED - PART I<br>(Column 1)  |  |   |                 |                      | (Column 2)                      |                  |       | SMALL ENTITY TYPE            |                        | OR         | OTHER               | 194                    |
|---|--|---|-----------------|----------------------|---------------------------------|------------------|-------|------------------------------|------------------------|------------|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 20              |                      |                                 |                  |       | RATE                         | FEE                    |            | RATE                | FEE?                   |
| FOR   |  |   | NUMBER FILED    |                      | NUMBER EXTRA                    |                  |       | BASIC FEE                    | 355.00                 | OR         | BASIC FEE           | 710.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 20 minus 20=    |                      | . 0                             |                  |       | X\$ 9=                       |                        | OR         | X\$18=              |                        |
| INDEPENDENT CLAIMS  |  |   | 3 minus 3 =     |                      | . 0                             |                  |       | X40=                         |                        | OR         | X80=                | . *                    |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                 |                      |                                 |                  | +135= |                              | OR                     | +270=      |                     |                        |
| * If the difference in column 1 is less than zero, enter                              |  |   |                 |                      | r "0" in c                      | olumn 2          | -     | TOTAL                        | -                      | OR         | TOTAL               | 710                    |
| CLAIMS AS AMENDED - PART<br>(Column 1) (Colum   |  |   |                 |                      |                                 | (Column 3)       |       | SMALL                        | NTITY                  | OR         | OTHER<br>SMALL I    | THAN                   |
| AMENDMENT A   |  | CLAIMS REMAINING AFTER AMENDMENT          |                 | HIGH<br>NUM<br>PREVI | HEST<br>IBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |       | RATE -                       | ADDI-<br>TIONAL<br>FEE | :<br>:<br> | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total<br>Independent                     |   | Minus<br>Minus  | **                   |                                 |                  |       | X\$ 9=_                      |                        | OR         | X\$18=              |                        |
|   | FIRST PRÉSENTATION OF MULTIPLE DEPENDENT |   |                 |                      |                                 |                  | 1     | X40=                         |                        | ŌŔ         | :- X80≅             |                        |
|   |  |   | . •             |                      |                                 |                  | -     | +135=                        | •                      | OR         | +270≡               | 以李被                    |
|   |  | (Column 1)                                |                 |                      | ımn 2)                          | (Column 3        | )     | TOTAL<br>ADDIT. FEE          |                        | OR         | TOTAL<br>ADDIT, FEE |                        |
| AMENDMENT B   |  | CLAIMS REMAINING AFTER AMENDMENT          |                 | NUM<br>PREV          | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA |       | RATE                         | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total                                    | •   | Minus           | **                   |                                 | =                |       | X\$ 9=                       | **                     | OR         | X\$18=              |                        |
|   | Independent                              | *   | Minus           | ***                  | T OL AIM                        | <u> -</u>        | 4     | X40=                         | . 11                   | OR         | X80=                | 13.8                   |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT |   |                 |                      | I CLAIM                         |                  | _1    | +135=                        | X                      | or         | +270=               |                        |
|   |  |   |                 |                      |                                 |                  |       | TOTAL<br>ADDIT. FEE          |                        | OR         | TOTAL<br>ADDIT. FEE |                        |
|   |  | (Column 1)                                |                 |                      | ımn 2)                          | (Column 3        | 3)    |                              |                        | _          |                     |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                 | NU!<br>PREV          | HEST<br>MBER<br>TOUSLY<br>D FOR | PRESENT<br>EXTRA |       | RATE                         | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total                                    | *   | Minus           | **                   |                                 | =                |       | X\$ 9=                       |                        | OR         | X\$18=              | 7                      |
|   | Independent                              | *   | Minus           | ***                  |                                 | = ,=             | 1     | X40=                         |                        | OR         | X80=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDEN  |   |                 |                      |                                 |                  |       | +135=                        |                        | OR         | +270=               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |                 |                      |                                 |                  |       |                              |                        | OR         | TOTAL               |                        |
| -   | *If the "Highest Nu                      |   | Paid For" IN TH | IS SPACE             | E is less th                    | an 3, enter "3." |       | ADDIT. FEE<br>ound in the ap | propriate bo           | J          | ADDIT. PEE          | -                      |